

# 2024 HBCU/MI ENTREPRENEURSHIP AND INNOVATION

April 18-21, 2024

Westin Peachtree Plaza Hotel, Atlanta, GA

## MENTOR FOR STUDENTS REGISTRATION FORM

(One form per person)

Name: \_\_\_\_\_ Gender: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Do you have any special need? \_\_\_\_\_

Are you fully available for April 17-21, 2024: Yes \_\_\_\_\_ No \_\_\_\_\_

Have you ever served as a mentor to any college students before? Yes \_\_\_\_\_ No \_\_\_\_\_

### Education and Experience:

Highest Degree Earned: \_\_\_\_\_ Major: \_\_\_\_\_

Name of Institution: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

Current Employer: \_\_\_\_\_ Name of Supervisor: \_\_\_\_\_

Supervisor's Email: \_\_\_\_\_ Cell: \_\_\_\_\_

Previous Employer: \_\_\_\_\_ Name of Supervisor: \_\_\_\_\_

Supervisor's Email: \_\_\_\_\_ Cell: \_\_\_\_\_

Have you ever been convicted of any crime? YES: \_\_\_\_\_ NO: \_\_\_\_\_

Do you have a driver's license? NO \_\_\_\_\_ YES \_\_\_\_\_ No. \_\_\_\_\_ STATE: \_\_\_\_\_

Briefly describe your expertise: \_\_\_\_\_

\_\_\_\_\_

What way you will be able to contribute most to the students? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What way you will be able to contribute most to the program? \_\_\_\_\_

\_\_\_\_\_

I confirm that all the above information is true. I am giving my consent to HBCU/MI Entrepreneurship and Innovation that HBCU/MI-EI will be able to use any photographs and video footage from this event for the organization and sister units.

Signature (Type your name): \_\_\_\_\_ Date: \_\_\_\_\_